MORTGAGEE'S CONSENT FOR 102-A AND 201-A STATE OF FLORIDA COUNTY OF PALM BEACH THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF MORTGAGES UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THERE OF AND AGREE THAT ITS MORTGAGES AS RECORDED IN OFFICIAL RECORD BOOK 6578 AT PAGE 1114 FOR UNIT 102-A AND OFFICIAL RECORD BOOK 6484 AT PAGE 1866 FOR UNIT 201-A, RESPECTIVELY, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION IN WITNESS WEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE President AND ATTESTED BY ITS HIST Decretary AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS THE DAY OF AUGUST A.D., 1991. HOME SAVINGS OF AMERICA A) CORPORATION OF THE STATE OF FLORIDA BY: Chr. E. Williams, V at Mann, Asst. Sec. THE FOLLOWING UNIT OWNERS OF VENETIAN TERRACE AT CYPRESS LAKES, A CONDOMINIUM ACCORDING TO THE DECLARATION THEREOF, RECORDED IN OFFICIAL RECORD BOOK 3705 AT PAGES 579-631 . PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AS AMENDED, JOIN IN AND HEREBY CONSENT TO THIS PLAT AND THE DEDICATION APPEARING ON SHEET NUMBER I JOINING IN AND CONSENTING TO THE DEDICATION: IN WITNESS WHEREOF WE. EDWARD ST. ANGELO & DORA ST. ANGELO, HUSBAND AND WIFE, AS DO HEREUNTO SET OUR HANDS AND SEALS THIS 2 DAY OWNERS OF UNIT 101-A OF JAN., 1990 WITNESSES: AS TO BOTH 3 James Town Committee Com AS TO BOTH STATE OF FLORIDA COUNTY OF PALM BEACH BEFORE ME PERSONALLY APPEARED EDWARD ST. ANGELO & DORA ST. ANGELO TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN. WITNESS MY HAND AND OFFICIAL SEAL THIS DAY OF JAN., 1995. MY COMMISSION EXPIRES: Jun 4, 1992 JOINING IN AND CONSENTING TO THE DEDICATION: IN WITNESS WHEREOF WE, RICHARD J. DANNA & ANNA J. DANNA, AS TENANTS BY THE ENTIRETIES TO AN UNDIVIDED 1/2 INTEREST, AND JOSEPH M. DANNA & VANDA V. DANNA, TENANTS BY THE ENTIRETIES AS AN UNDIVIDED 1/2 INTEREST, AS OWNERS OF UNIT 102-A, DO HEREUNTO SET OUR HANDS AND SEALS THIS 13 DAY OF 1 Co. , 19 87. WITNESSES: AS TO, ALL jurce J. Heran STATE OF FLORIDA / AM Con all and COUNTY OF PALM BEACH BALL BALL BEFORE ME PERSONALLY APPEARED RICHARD J. DANNA & ANNA J. DANNA AND JOSEPH M. DANNA & VAN A V. DANNA TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN. WITNESS MY HAND AND OFFICIAL SEAL THIS 13 DAY OF 1 44 , 19 5

MY COMMISSION EXPIRES: 8/29/12 2 De Achmentyles.

NOTARY PUBLIC

IN WITNESS WHEREOF, WE, ENRICO ROSSI AND SANTIAGO MALAVASI OWNERS OF UNIT 201-A, AS TENANTS IN

BEACH COUNTY FLORIDA, DO HEREUNTO SET OUR HANDS AND SEAL THIS 22M DAY OF AUG. 1991.

NOTARY PUBLIC

SEAL

COMMON BY DEED RECORDED IN OFFICIAL RECORD BOOK 6484, AT PAGE 1864, PUBLIC RECORDS OF PALM

Robert Panderson Santiag Markar Polest autran Enrico Rossi WITNESS SANTIAGO MALAVASI WITNESS ENRICO ROSSI

NOTARY PUBLIC

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SEAL

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JOINING IN AND CONSENTING TO THE DEDICATION

NOTARY PUBLIC

NOTARY PUBLIC

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A PLANNED UNIT DEVELOPMENT LYING IN SECTION 14, TOWNSHIP 43 SOUTH RANGE 42 EAST PALM BEACH COUNTY, STATE OF FLORIDA A PORTION OF THE PLAT OF CYPRESS LAKES PLAT No AS RECORDED IN PLAT BOOK 43 AT PAGES PUBLIC RECORDS OF PALM BEACH COUNTY IN 3 SHEETS, SHEET No 2 FEBRUARY 1991 JOINING IN AND CONSENTING TO THE DEDICATION: IN WITNESS WHEREOF WE, THOMAS BENSON & PATRICIA P. BENSON UNIT 103-A, DO HEREUNTO SET OUR HANDS AND SEALS THIS 2/ DAY OF / 19, 19 Toler L. anderson STATE OF PLONIS IT NESSALLIUSETTS COUNTY OF PALM DEAGH HAMPEN BEFORE ME PERSONALLY APPEARED THOMAS & PATRICIA P. BENSON TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN. WITNESS MY HAND AND OFFICIAL SEAL THIS DAY OF ______, 19___ MY COMMISSION EXPIRES: mail . 1994 JOINING IN AND CONSENTING TO THE DEDICATION: IN WITNESS WHEREOF WE, EDGAR A. BARRE & DOROTHY N. BARRE, HIS WIFE, AS OWNERS OF UNIT 104-A, DO HEREUNTO SET OUR HANDS AND SEALS THIS 4 DAY OF DE ,1987 WITNESSES: AS TO BOTH BATTLY V. Baler. AS TO BOTH STATE OF MASSACHUSETTS
COUNTY OF PALM BEACH BEFORE ME PERSONALLY APPEARED EDGAR A. BARRE & DOROTHY N. BARRE TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT FOR THE PURPOSES FXPRESSED THEREIN. WITNESS MY HAND AND OFFICIAL SEAL THIS & DAY OF, 19/1 MY COMMISSION EXPIRES: 9:19 STATE OF FLORIDA COUNTY OF PALM BEACH BEFORE ME PERSONALLY APPEARED ENRICO ROSSI & SANTIAGO MALAVASI TO ME WELL KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT FOR THE PURPOSES WITNESS MY HAND AND OFFICIAL SEAL THIS 22 PDAY OF AUGUST, 1991. NOTARY PUBLIC MY COMMISSION EXPIRES: JUNE 4,1992

CYPRESS LAKES PLAT

JOINDER AND CONSENT OF CONDOMINIUM ASSOCIATION VENETIAN TERRACE AT CYPRESS LAKES CONDOMINIUM ASSOCIATION, INC., JOINS IN THIS PLAT FOR THE PURPOSE OF CONSENTING ON ITS BEHALF AND ON BEHALF OF EACH OF THE UNITS OWNERS OF VENETIAN TERRACE AT CYPRESS LAKES, A CONDOMINIUM, ACCORDING TO THE AMENDED DECLARATION THEREOF, RECORDED IN OFFICIAL RECORDS BOOK 6684, AT PAGE 233 PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, TO THE DEDICATIONS APPEARING IN WITNESS WHEREOF, THE ASSOCIATION HAS CAUSED THIS JOINDER TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICERS THE 2200DAY OF JUNE, 1991. VENETIAN TERRACE AT CYPRESS LAKES CONDOMINIUM ASSOCIATION BY: Telle file PRESIDENT STATE OF FLORIDA COLLETY OF PALM BEACH BEFORE ME, A NOTARY PUBLIC OF THE STATE OF FLORIDA, PERSONALLY APPEARED ENRICO ROSSI AND SANTIAGO MALAVASI, TO ME WELL KNOWN TO BE THE PRESIDENT AND SECRETARY RESPECTIVELY OF VENETIAN TERRACE AT CYPRESS LAKES CONDOMINIM ASSOCIATION, INC., AND THEY INDIVIDUALLY ACKNOWLEDGE TO AND BEFORE ME THAT THEY EXECUTED TO FOREGOING INSTRUMENT FOR AND ON BEHALF OF SAID CORPORATION AND AFFIXED THE SEAL OF SAID CORPORATION UNDER DUE AND REGULAR CORPORATE AUTHORITY AND THAT THE SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID WITNESS MY HAND AND OFFICIAL SEAL THIS 22NDDAY OF AUG., 1991. MY COMMISSION EXPIRES. JOINING IN AND CONSENTING TO THE DEDICATION: IN WITNESS WHEREOF WE, ARNOLD WEINER & CELIA WEINER, HIS WIFE, AS OWNERS OF UNIT 203-A, DO HEREUNTO SET OUR HANDS AND SEALS THIS 2 PR DAY OF 14N, 19 1. WITNESSES:

IN CYPRESS LAKES

STATE OF FLORIDA COUNTY OF PALM BEACH BEFORE ME PERSONALLY APPEARED ARTICLE WEINER & CELIA WEINER TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED WITNESS MY HAND AND OFFICIAL SEAL THIS 2 1 DAY OF 199. MY COMMISSION EXPIRES: my assum of his him MORTGAGEE'S CONSENT FOR 202-A AND 204-A STATE OF FLORIDA COUNTY OF PALM BEACH THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGE IS RECORDED IN OFFICIAL RECORD BOOK 6720 AT PAGE 664 AND IN OFFICIAL RECORD BOOK 6720 AT PAGE 697 RESPECTFULLY, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS SR. VICE PRES. AND ATTESTED BY ITS VICE PRES. AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS LAW DAY OF FEB. A.D., 1991 GOVERNORS BANK, INC.

A CORPORATION OF THE STATE OF FLORIDA BY WOOD CAVALLARO

PRINCIPAL OFFICE IN LOS ANGELES COUNTY

SEAL 'C'

HOME SAVINGS NOTARY PUBLIC

F.R.S. & ASSOCIATES LAND SURVEYOR , FLORIDA WEST PALM BEACH

PLAT OF CYPRESS LAKES PLAT NO. II, A PU.D. IN 3 SHEETS SHEET NO. 2

DRAWN BY **8**9-S-44 DR WING NUMBER